

2010  
FYFFE BASEBALL & TEE-BALL  
SUMMER PROGRAM

Every child or person who wishes to participate in the 2010 "SUMMER BASEBALL PROGRAM" must complete this form. This form and the \$40.00 fee must be brought to the Fyffe City Hall Conference Room on **Saturday February 06, 2010 between 9:00 and 12:00 p.m., Wednesday 10, 2010 from 6:00 - 8:00 p.m. , and Saturday February 13 2009 between 9:00 and 12:00 p.m. NO FORMS EXCEPTED AFTER THIS DATE NO EXCEPTIONS.**

**Boys who will be 6 years old on or before May 1<sup>st</sup> will be playing Coach Pitch.**

FULL NAME OF CHILD \_\_\_\_\_  
(First) (Middle) (Last)

COMPLETE MAILING ADDRESS \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_  
(Month) (Day) (Year)

AGE ON May 1, 2010 \_\_\_\_\_

NAME OF LEGAL PARENT OR GUARDIAN \_\_\_\_\_

TELEPHONE (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

HAVE YOU EVER PLAYED BEFORE \_\_\_\_\_

PARENT WOULD COACH/ HELP COACH \_\_\_\_\_

**LEGAL PARENT OR GUARDIAN**

THE UNDERSIGNED HEREBY STATES THAT HE/SHE IS THE LEGAL PARENT OR GUARDIAN OF THE ABOVE NAMED APPLICANT AND HEREBY CONSENTS FOR THIS APPLICANT TO PARTICIPATE IN THE 2010 SUMMER BASEBALL/SOFTBALL PROGRAM. FURTHERMORE, REALIZING THE BENEFITS OF THIS PROGRAM TO THIS APPLICANT HEREBY AGREE TO HOLD HARMLESS THE CITY OF FYFFE OR ANY OTHER ORGANIZATION OR PERSON FOR ANY ACCIDENTAL INJURIES THAT SAID APPLICANT MAY ENCOUNTER DURING THIS PROGRAM.

PARENT/GUARDIAN \_\_\_\_\_

